

## BOARD OF DIRECTORS

### ELECTED OFFICERS

**John B. Lindner, President**  
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**Jeffrey G. Haas, Vice-President**  
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**David Thomas May, Secretary**  
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**Jeffrey Lesser, Past-President**  
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### APPOINTED MEMBERS

**Julius Tolentino, Region I President**  
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**Ron Heller, Region II President**  
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**Carl Cox, Region III President**  
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**Richard A. Graham, State Festival Chair**  
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**Adam Warshafsky, State Auditions Chair**  
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**Dr. Jeffrey Kunkel, Adjudication Coordinator**  
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**Art Martin, Historian**  
(908) 619-2143  
amartin@njaje.org



## NJAJE Executive Board Meeting Omega Diner, North Brunswick, NJ Monday, January 18, 2010, 5:00 PM

### Meeting Minutes

**Meeting Called To Order by President J. Linder at 5:31 pm**

#### **Secretary's Report – Mr. May**

Approval of Minutes

**Motion to Accept: Dick Graham**

**Second: Jeff Kunkel**

#### **Treasurer's Report – Mr. Anzuini**

Approval of Financial Statements

**Motion to Accept: Jeff Lesser**

**Second: David May**

#### **President's Report– Mr. Lindner**

All State Jazz Band Report

Concerts went extremely well. Thanks to B. Height, E. Phillips, J. Haas, M. Anzuini for their help and presence.

Thanks to J. Lesser for covering at NJPAC

Shore Band Director's Association use of Solos

All is clearly stated and permission is granted by us for use of our solos. There are no date conflicts with our events and all is well and working together smoothly.

February NJMEA Conference – Booth

Volunteers are needed to help cover the booth. Especially needed for Thursday 3pm-?

J. Lesser recommended to confirm attendance at the dinner.

Inter-Collegiate Concert is Thurs. 9-10pm

NJAJE Mtg. - Fri 2:00-2:30pm

NJAJE Sponsored Clinics

Lisa Despain – Fri. 10:15am

Anthony Branker- Making The Music Feel Good Fri. 4:15 pm

Reading Session - 11:30 am

Constitution

Jeff Haas had suggested a review committee be convened.

Committee will consist of: J. Linder, J. Lesser, J. Haas, M. Anzuini, J. Kunkel and will plan to meet June 28 @ 9am – Jeff Lessers' Office

2010/2011 Calendar

Discussion on meeting dates and shall remain the same for the time being.

State Jazz Finals will be the last weekend of April

#### **Honors Jazz Choir Report – Dr. Dohrmann**

Vocal All State Concert was hugely successful.

Region III Jazz Choir Interest was very high and numbers were around 60.

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### **Vice President's Report – Mr. Haas**

One Day Jazz Conference

The Conference was a terrific event and went extremely successful.

**ALL** The clinicians were gracious and appreciative.

Kendor was supportive and open to continued partnership in the NJ Conference  
Mike Carubia wishes to get into our good graces in the future.

Some interest in a Historic presentation or a panel with a living legend.

NJPAC was supportive and accommodating.

Some feel that it could be longer, but time just may not be available.

Vocal interest is rising. Other vocal clinicians suggested: Bob Stolloff, Steve Legree  
Corporate Sponsorships

NJMEA Convention

Clinicians & clinics were mentioned earlier in presidents' report.

A New coordinator is desired to take over coordinating our clinics the NJMEA conference

### **Region I Report – Mr. Tolentino**

NJAJE Conference – Doug Beach

Jazz All State Concert Sound and Recording

Region I conductor and venues

### **Region II Report – Mr. Heller**

Conductors: Mike Russo – Sr. High

Eric Haltmeier – Jr. High

J. Linder inquired about Region judging sheets

### **Region III Report – Mr. Cox**

Background tracks/possible blues progression

Inquired: Making available recordings to students auditions ???

### **Past President's Report – Mr. Lesser**

Membership Report

Distributed a printout list of members and pending members.

Jazz Inside Magazine

Print Magazine should appear soon. Magazine is available on the web-site.

Combo Festival

We have just about a full compliment of combos for the festival at the sites.

Question: was food provided for the performers in attendance last year?

J. Lesser wanted to make sure that food was made available for the students who were performing.

M. Anzuini was advised to order the participation plaques for the Combo Festival.

JEN Conference was brought up regarding St. Louis Conference. J. Kunkel is going to attend the conference at University of St. Louis and will report back at the next meeting.

### **Higher Education Report – Dr. Demsey and Dr. Branker**

J. Kunkel & D. Demsey conducting together.

### **Jersey Jazzer Report – Mr. Shaun Lindner**

Any suggestions please refer them to Shaun.

### **State Jazz Festival Report – Mr. Graham**

40 Bands participating – 1 in waiting – 1 in limbo

Hosts will decide for performance times of each Preliminary

Prelims start at 5pm - Finals start at 5 pm also.

Admissions will be \$9 & \$7 – (\$1 per ticket goes toward Rick Kerber Scholarship)

Recommend to increase Judges, Sound, & Tabulators by \$25

**Motion: For 2010 - increase Judges, Tabulators, & Sound People shall receive Additional \$25 and increase finals bands to 9 bands per final – J. Lesser**

**Second: M. Russo**

**All In Favor – 1 Abstention (J. Kunkel)**

Rick Kerber Award remain the same \$500 per final.  
J. Linder & J. Lesser will work out Pre-lims trophies.

Emcees        Monday 3/8 J. Lindner – Bridgewater Raritan  
                  Tuesday 3/9 D. Dohrman - Steinert  
                  Wednesday 3/10 D. Graham – Cherokee  
                  Thursday 3/11 D. Demsey or J. Lesser – Liberty MS- W. Orange

Gary Schneider will Tabulate for All Prelims  
FINALS EMCEE –    J.P. Stevens – D. Dohrman - Jeff Lesser Tabulator  
                             Princeton – Tony Branker – Melissa Tabulator  
                             Overbrook – D. Graham – Gary S. Tabulator

#### PERFORMANCE ORDER – FINALS

1<sup>st</sup> on – 6<sup>th</sup> ranked score  
2<sup>nd</sup> on – 8<sup>th</sup> ranked score  
3<sup>rd</sup> on – 7<sup>th</sup> ranked score  
4<sup>th</sup> on – 5<sup>th</sup> ranked score  
5<sup>th</sup> on – 9<sup>th</sup> ranked score  
6<sup>th</sup> on – 4<sup>th</sup> ranked score  
7<sup>th</sup> on – 1<sup>st</sup> ranked score  
8<sup>th</sup> on – 2<sup>nd</sup> ranked score  
9<sup>th</sup> on – 3<sup>rd</sup> ranked score

**Adjudication Coordinator Report – Dr. Kunkel**  
Judges are being sought at this time.

#### **Webmaster's Report – Mr. Russo**

All audition info has been updated. Many Jazz band festivals listed on the site.  
Old NJIAJE web address is up for renewal. It is recommended that we do not renew.  
Discussion on listing collegiate Summer Camps fairly on the front page of the website.  
J. Haas – Inquired: Are all the listings all presented by members of our organization?

#### **Historian Report – Mr. Martin**

Will be contacting individuals to collect past memorabilia  
Seeking Contact information for - Hank Burr Harry Owens John Thysen

#### **Old Business/New Business**

Selection of All State Student Governors Award  
David Kersen - Kevin Sun – Brian Braydenbaugh – Allison Philips – Matt Plevinsky

**Motion to Recognize Kevin Sun for All State Governors Award for Jazz: Jeff Lesser**  
**Second: David May**  
**All In Favor –**

Selection of All State Conductor for 2010

**Motion to invite Justin Binek as conductor for 2010 All State Jazz Choir: J. Lindner**  
**Second: J. Kunkel**  
**All In Favor**

**Motion to invite Jeff Kunkel (Last Time!) as conductor for All State Jazz Band: Dave May**  
**Second: J.Lesser**  
**All In Favor**

For the good of the cause . . .  
Jeff Haas seeking Reading Band Players for NJMEA convention.  
Suggested for a SPRING reading band day

Motion to Adjourn; M. Russo    Second: C.Cox All In Favor

*Meeting adjourned – 9:35 pm*